THE COMMONWEALTH OF MASSACHUSETTS
TRAVEL AUTHORIZATION FORM (Form TAF)

1. Date of Request:	2. Travel Request #:	3. Department/Division: ANF/1000	4. DEPT/ORGN: ANF	5. Appropriation No.: 1100-2200
5.8.26		Executive Office of Administration and Finance/Office of Governor Maura Healey	Federal Funds and Infrastructure Office	

6. Name of Traveler(s):	7. Title(s):	8. Dates of Travel:
Quentin Palfrey	**Director, Federal Funds and Infrastructure Office**	**5.18.26-5.20.26**

9. Travel Itinerary and Justification

Director Palfrey will be traveling to the National Governor's Association's Spring 2026 Infrastructure Coordinators workshop. He will have the opportunity to meet with other state infrastructure leaders to discuss federal financing for state priorities. The meeting will coincide with Infrastructure Week in Washington DC.

Supporting documentation, i.e. Agendas or brochures.

10. Expenses	**Personal Funds**	**MA State Funds**	**Federal/Nonstate**
Transportation: (check all that apply) ☐ Rail ☐Bus ☐Airfare ☐Car: ☐ State ☐Personal ☐Rental ☐Taxi ☐Other:		Flight: $ 601.81 Tax estimates: $100	
Lodging:			$642.04 ($321.02 per night)
Meals:			
Other: (please list):			
Sub Total(s):		$701.81	$642.04

GRAND TOTAL: _____$1343.85_____

11. Certifications and Authorizations (See G.L. c. 30, §25B)

I hereby certify under the pains and penalties of perjury that, to the best of my knowledge, the above information is true an d correct.

Signature of Traveler: quentin palfrey

Date: May 18, 2026

I hereby certify that sufficient funds are available for the above described travel accommodations.

Signature of Agency CFO:

Date: May 19, 2026

I hereby authorize the anticipated travel described above and related expenses listed in this form.

Signature of Traveler's Appointing Authority:

Title:

Date:

I hereby authorize the anticipated travel described above and related expenses listed in this form.

Signature of the Traveler's Cabinet Secretary: Matthew J. Gorzkowicz

Date: 5/29/2026

12. Travel Funded By Private Entity, Foreign Government Entity, or Federally Recognized Tribe:

Travel Funded By Private Funds: ☒ Yes ☐ No
If Yes: $___642.04_____ Source (Contact Information):_____National Governor's Association_

TRAVEL FUNDED BY PRIVATE SOURCES MUST BE DISCLOSED TO AND AUTHORIZED BY APPOINTING AUTHORITY PURSUANT TO 930 CMR 5.08 (2)(d)(1). FOR THE APPROPRIATE FORM GO TO:
https://www.mass.gov/disclosure-forms

13: Upon final approval, the Cabinet Secretary shall ensure that a copy of this form is distributed to:
☐ **A&F Budget Director & The Office of the Comptroller (please check once complete)**

THE TRAVEL COLLABORATIVE
Phone: 1-800-370-7400 Mon-Fri 9:00am - 5:00pm EST
RMM@TRAVELCOLL.COM

Electronic Invoice

Prepared For:
PALFREY/QUENTIN

SALES PERSON	48
INVOICE NUMBER	[redacted]
INVOICE ISSUE DATE	07 May 2026
RECORD LOCATOR	[redacted]
CUSTOMER NUMBER	[redacted]

Bill Address

TRAVEL COLLABORATIVE/GLOBAL TRAVEL COLLECTION
101 ROGERS ST STE 2B
CAMBRIDGE MA 02142-1049

Notes
DELTA E-TICKET CONFIRMATION NUMBER --- [redacted]
.

DATE: Mon, May 18

Flight DELTA AIR LINES INC 5666 Operated by /REPUBLIC AIRWAYS-DL CONNECTION-DL SHUTTLE

From	BOSTON, MA	Departs	8:15pm
To	WASHINGTON REAGAN, DC	Arrives	10:03pm
Departure Terminal	A	Arrival Terminal	2
Duration	1hr(s) 48min(s)	Cabin	Economy
Type	EMBRAER EMB 175 JET	Meal	
Stop(s)	Non Stop		
Seat(s) Details	PALFREY/QUENTIN	Seat(s) - 14D	[redacted]

DATE: Wed, May 20

Flight DELTA AIR LINES INC 5689 Operated by /REPUBLIC AIRWAYS-DL CONNECTION-DL SHUTTLE

From	WASHINGTON REAGAN, DC	Departs	6:16pm
To	BOSTON, MA	Arrives	8:05pm
Departure Terminal	2	Arrival Terminal	A
Duration	1hr(s) 49min(s)	Cabin	Economy
Type	EMBRAER EMB 175 JET	Meal	
Stop(s)	Non Stop		
Seat(s) Details	PALFREY/QUENTIN	Seat(s) - 14A	[redacted]

Ticket Information

Ticket Number	[redacted]	**Passenger**	PALFREY QUENTIN		
		Billed to:	[redacted]	USD	* 561.81
Service Fee	XD 0931373172	**Passenger**	PALFREY QUENTIN		
		Billed to:	[redacted]	USD	* 40.00

SubTotal	USD 601.81
Net Credit Card Billing	* USD 601.81

Total Amount Due USD 0.00

ITINERARY NOTES:
FEDERAL LAW FORBIDS THE CARRIAGE OF CERTAIN
HAZARDOUS MATERIALS SUCH AS AEROSOLS FIREWORKS
AND FLAMMABLE LIQUIDS ABOARD AIRCRAFT. IF YOU DO
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SEARCH FOR HAZMAT SAFETY
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IF YOU NO-SHOW THE TICKET LOSES ALL VALUE
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FULLY REFUNDABLE PRIOR TO SCHEDULED DEPARTURE TIME

INVOICE NOTES:
BA-48

The carriage of certain hazardous materials, like aerosols, fireworks, and flammable liquids, aboard the aircraft is forbidden. If you do not understand these restrictions, further information may be obtained from your airline.

Your travel arranger provides the information contained in this document. If you have any questions about the content, please contact your travel arranger. For Credit Card Service fees, please see eTicket receipt for total charges.

Outlook

Fwd: Registration Confirmed: United for Infrastructure's signature Infrastructure Week event

From Quentin Palfrey [redacted]
Date Fri 5/8/2026 7:30 AM
To Strain, Mallory (A&F) <Mallory.Strain@mass.gov>

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Begin forwarded message:

From: United for Infrastructure <info@acceleratorforamerica.org>
Date: May 8, 2026 at 7:23:27 AM EDT
To: [redacted]
Subject: Registration Confirmed: United for Infrastructure's signature Infrastructure Week event
Reply-To: United for Infrastructure <info@acceleratorforamerica.org>



Dear Quentin,

We are pleased to confirm your attendance on May 19 at United for Infrastructure's signature Infrastructure Week 2026 event.

WHAT:
Infrastructure Week 2026: Building a Stronger America
United for Infrastructure's Signature Event

DATE:
Tuesday, May 19, 2026

TIME:
8:30 a.m. to 1:30 p.m. ET

LOCATION:
Business Roundtable,
1000 Maine Ave SW,
Washington, DC 20024



Add to Calendar

Google | Apple | Outlook | Yahoo

Also RSVP for ...

National Association of Manufacturers' Opening Reception

Monday, May 18 | 5 - 7 p.m.
Join fellow attendees and partners at NAM's opening reception to help kick off Infrastructure Week 2026 and spotlight this year's theme, Building a Stronger America.

RSVP

Hosted by

NATIONAL ASSOCIATION OF Manufacturers

Sponsored by

CRH

BRUNSWICK
NEXT NEVER RESTS®

NUCOR®

U.S. Chamber of Commerce Closing Reception

Tuesday, May 19 | 5:30 - 7 p.m.

After UFI's Signature Event, join the U.S. Chamber of Commerce for a closing reception and an opportunity to continue engaging with fellow Infrastructure Week attendees.

RSVP

U.S. Chamber of Commerce

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18 MAY 2026 ▸ 20 MAY 2026 TRIP TO WASHINGTON REAGAN, DC

PREPARED FOR
PALFREY/QUENTIN

THE TRAVEL COLLABORATIVE
1-800-370-7400 Mon-Fri 9:00am - 5:00pm EST
RMM@TRAVELCOLL.COM

RESERVATION CODE [redacted]
AIRLINE RESERVATION CODE [redacted]

Travel Arranger Priority Comments
DELTA E-TICKET CONFIRMATION NUMBER --- [redacted]
.

DEPARTURE: **MONDAY 18 MAY** Please verify flight times prior to departure

DELTA AIR LINES INC **DL 5666**

Operated by:
/REPUBLIC AIRWAYS-DL CONNECTION-DL SHUTTLE

Duration:
1hr(s) 48min(s)

Cabin:
Economy

Status:
Confirmed

BOS BOSTON, MA ▸ **DCA** WASHINGTON REAGAN, DC

Departing At:	Arriving At:
8:15pm	10:03pm
Terminal: TERMINAL A	Terminal: TERMINAL 2

Aircraft: EMBRAER EMB 175 JET
Distance (in Miles): 399
Est. emission: 84.69 kg CO2

Checked Baggage: Adult, 0 pieces
Cabin Baggage: Adult, 1 piece

Passenger Name:	Seats:	Frequent Flyer #:	eTicket Receipt(s):
» PALFREY/QUENTIN	14D	[redacted] / DELTA AIR LINES INC	[redacted]

DEPARTURE: **WEDNESDAY 20 MAY** Please verify flight times prior to departure

DELTA AIR LINES INC **DL 5689**

Operated by:
/REPUBLIC AIRWAYS-DL CONNECTION-DL SHUTTLE

Duration:
1hr(s) 49min(s)

Cabin:
Economy

Status:
Confirmed

DCA WASHINGTON REAGAN, DC ▸ **BOS** BOSTON, MA

Departing At:	Arriving At:
6:16pm	8:05pm
Terminal: TERMINAL 2	Terminal: TERMINAL A

Aircraft: EMBRAER EMB 175 JET
Distance (in Miles): 399
Est. emission: 83.47 kg CO2

Checked Baggage: Adult, 0 pieces
Cabin Baggage: Adult, 1 piece

Passenger Name:	Seats:	Frequent Flyer #:	eTicket Receipt(s):
» PALFREY/QUENTIN	14A	[redacted] / DELTA AIR LINES INC	[redacted]

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